## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-182

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-182 APPLICATION/CLAIM NO.: CERT. NO.: \_\_\_\_\_\_ NAME: Murland J. & Joy S. Burke ADDR: 250 McCormack Street Pocatello ID 83201 INTEREST: 44.53% NAME: Blanche S. Smith ADDR: 1847 North 3000 W Vernal UT 84078 INTEREST: 55.47% \_\_\_\_\_\_ LAND OWNED BY APPLICANT? FILED: | PROOF DUE: ProtestEnd: EXTENSION: |LAPS LETTER: RUSH LETTR: PD BOOK: [ 45-5 ] | MAP: [\* ]|PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.83 cfs SOURCE: Ashley Creek COUNTY: Uintah COMMON DESCRIPTION: 1 mile North of Vernal POINT OF DIVERSION -- SURFACE: (1) S 1820 ft E 30 ft from N4 cor, Sec 14, T 4S, R 21E, SLBM Source: Ashley Creek Diverting Works: Concrete headwall under bridge Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221062. Water Rights Appurtenant to the following use(s): 45-182 (ADEC), 382 (ADEC), 383 (ADEC) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 172.0000 PERIOD OF USE: 01/01 TO 12/31 \*------SUPPLEMENTAL GROUP NO. 221064. 45-182 (ADEC) PERIOD OF USE: 04/14 TO 10/15 IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 37.5 #HHPLACE OF USE: \*-----SOUTH WEST QUARTER-----\* Section

\* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Section

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company

\_\*\_\_\_|\_\_\_\*\_\_\_

\_\_|\_\_\_\*16.7000|20.8000|\_\_\_\_|

\* 37.5000

GROUP ACREAGE TOTAL: 37.5000

Island Ditch Company

Sec 13 T 4S R 21E SLBM \*

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*MAP NUMBER:	13,4S,21E,SL						
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WRNUM 45-182 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2